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2622

Response Under 37 CFR § 1.116
Expedited Procedure - Group 2622

In re Application of:

MANISH KULKARNI

Application No.: 09/196,689

Filed: November 20, 1998

For: DETERMINING COLOR MAPPINGS
FOR A COLOR PRINTER

RECEIVED

MAY 05 2004

Technology Center 2600

Docket No. 03630.000159

Examiner: Joseph R. Pokrzywa

Group Art Unit: 2622

Date: April 29, 2004

Mail Stop AF
THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being
deposited with the United States Postal Service as first-
class mail in an envelope addressed to: Commissioner
for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450 on April 29, 2004

(Date of Deposit)

Carol A. Quinn, Reg. No. 39,000

(Name of Attorney for Applicant)

Carol A. Quinn
Signature

April 29, 2004
Date of Signature

Sir:

Transmitted herewith is an Amendment After Final Rejection And Request For Interview in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 35	MINUS	** 35	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 5	MINUS	*** 5	= 0	x \$43 \$86	0
Fee for Multiple Dependent claims \$145°/\$290						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

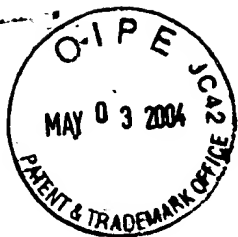
Respectfully submitted,



Attorney for Applicant

Registration No. 39,000

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200



03630.000159

Response Under 37 CFR § 1.116
Expedited Procedure - Group 2622

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#23/D
K Davis
5-12-04
(1E)

In re Application of:)
MANISH KULKARNI)
Application No.: 09/196,689)
Filed: November 20, 1998)
For: DETERMINING COLOR)
MAPPINGS FOR A COLOR)
PRINTER)
Examiner: Joseph R. Pokrzywa
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Technology Center 2600

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION
AND REQUEST FOR INTERVIEW

Sir:

In response to the Office Action dated January 29, 2004, please amend the
above-identified application, as follows:

I hereby certify that this correspondence is being
deposited with the United States Postal Service as first-
class mail in an envelope addressed to: Commissioner
for Patents, P.O. Box 1450, Alexandria, VA 22313-
1450 on

April 29, 2004
(Date of Deposit)

Carol A. Quinn, Reg. No. 39,000

(Name of Attorney for Applicant)

Signature Date of Signature
April 29, 2004